

NOTICE OF PUBLIC MEETING

Name of Organization:	Department of Health and Human Services (DHHS) Grants Management Advisory Committee
Date and Time of Meeting:	Thursday, March 14, 2013, at 9:00 a.m.
Place of Meeting:	State Health Dept. 4126 Technology Way, 2 nd Floor Conf. Room Carson City, NV 89706
Videoconference Locations:	Nevada DETR Bldg. 2800 E. St. Louis Ave. Las Vegas, NV 89104

GMAC ORIENTATION AGENDA

(NO ACTION WILL BE TAKEN DURING THIS ORIENTATION EXCEPT APPROVAL OF MINUTES)

1. Agenda items may be heard out of order. Items may be combined or removed from the agenda at the discretion of the Chair.
2. * Indicates items that may require a vote/action by the Committee.
3. Public comment is welcomed by the Committee but time limits may be established at the discretion of the Chair.
4. The meeting must adjourn no later than 1 p.m. but may adjourn earlier if all business is complete.

I.	Call to Order – Jeff Fontaine, Chairperson <ul style="list-style-type: none"> • Welcome, Introductions, and Announcements
II.	Public Comment - <i>Individual comments may be limited to 3 minutes</i>
III.*	Approval of Minutes – Jeff Fontaine, Chairperson <ul style="list-style-type: none"> • December 13, 2012 • January 18, 2013
IV.	GMAC Orientation to Evaluation Process – SFY14-15 Request for Applications – GMU Staff <ul style="list-style-type: none"> • Summary of Applications Received • GMAC Subcommittee Responsibilities • Full GMAC Responsibilities • Guidance on Evaluating and Scoring Applications
V.	Public Comment - <i>Individual comments may be limited to 3 minutes</i>
VI.	Adjournment – Chairperson
Note:	We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Grants Management Unit, in writing, at the Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, NV 89706-2009, or call Toni Cordova at (775) 684-4017 as soon as possible and no later than 24 hours prior to the time of the meeting.

Notice of this meeting was posted in the following locations: Nevada State Library and Archives, 100 North Stewart Street, Carson City, Fax 775-684-3330; State Department of Health and Human Services, 4126 Technology Way, Room 100, Carson City, Fax 775-684-4010; State Welfare Reno District Office, 3697-D Kings Row, Reno, Fax 775-448-5094; State Welfare Ely District, P.O. Box 506, 725 Avenue K, Ely, Fax 775-289-1645; Clark County Social Services Department, 1600 Pinto Lane, Las Vegas, Fax 702-455-5950; Grants Management Unit, 1820 E. Sahara, Las Vegas, Fax 702-486-3533; Washoe County Social Services, 350 South Center Street, Reno, Fax 775-785-8648; Washoe County Library, 301 South Center Street, Reno, Fax 775-327-8390; Legislative Counsel Bureau, 401 S. Carson St., Rm. 3137, Carson City, NV Fax 775-684-6705; Grant Sawyer Building, 555 E. Washington Ave., Rm. 4412, Las Vegas, NV Fax 702-486-2012; Great Basin College, 1500 College Parkway, Elko, NV Fax 775-753-2160.